

FINAL

THE BOARD OF SUPERVISORS WELCOMES CITIZEN PARTICIPATION IN ITS MEETINGS:

- * Citizens comments are included on each regular monthly meeting agenda. No prior appointment is necessary to speak during the citizen comments times.
- * To speak on a particular agenda item, advise the attendant at the door.
- * To place an item on the Board's agenda, please notify the County Administrator's Office at least ten days prior to the Board meeting.
- * Any citizen concern can be communicated to the County Administrator by calling 980-7705 or 639-9665 from 8:00 a.m. to 5:00 p.m. weekdays. All citizen complaints are recorded and responded to as soon as possible.

WHEN SPEAKING BEFORE THE BOARD, PLEASE COME TO THE PODIUM AND GIVE YOUR NAME.

BOARD AGENDA
PULASKI COUNTY
1992
BOARD OF SUPERVISORS

Regular Meeting
Monday, August 24,
7:00 p.m.

ITEM (Follow-up Action)	KEY STAFF
1. Invocation	
2. Public Hearings:	
a. -Courthouse Maintenance Fee (Approved - Advise clerks and treasurer)	Ms. Burchett
b. -Rezoning Requested by William M. Mabry, for a zoning map amendment on property owned by Wayne E. and Joyce L. Haynes, Parcel #029-5-4A, 5, and Macie B. Dalton, Parcel #029-5-3A, 4, from Residential (R1) to Commercial (CM1), located off Rt. 114, Pepper's Ferry Boulevard on Old Pepper's Ferry Loop, Rt. 695, Cloyd Magisterial District (Approved - Notify petitioner)	Ms. Spence
c. -Zoning Text Amendments to allow dwellings in commercial zones, where accessory or complimentary to the commercial use, and varying setbacks for commercial buildings, where side or rear yards provide parking in lieu of the fifty front foot setback (Approved - Include in revised ordinance text)	Ms. Spence

- d. -Rezoning Requested by John W. and Louise H. Wade, Parcel #065-6-BK A-9, and Millard R. and Jane T. Kelly, parcel #065-6-BK A-8, from Residential (R1) to Commercial (CM1), located on east side of Rt. 100, Cleburne Boulevard, at the Interstate 81 interchange near Dublin, Draper Magisterial District (Approved - Notify petitioner)

Ms. Spence

3. Highway Matters:
noted

Mr. Brugh (unless

- a. -Follow-up from July 27th Meeting
 - 1. -Speed Limit Sign Request on Rt. 748, Holbert Road (VDOT to post 25 mph)
 - 2. -Scheduling Rural Addition Road Viewing (Viewing to be held Thursday, September 17th at 5:30 p.m. at Comfort Inn)
 - 3. -Oxford Avenue, Rt. 701, Drainage Reimbursement to Match Revenue Sharing Funds (VDOT to determine cost estimate for drainage improvements on Pepper's Ferry Loop, Rt. 695)
 - 4. -Request for Informal Speed Study along Route 627, Highland Road (Speed study requested for all of Rt. 627, beyond a point 1.5 miles east of Rt. 100)
 - 5. -Access Across Boy Scout Camp for Citizens with Property (VDOT reported abandonment of all but four tenths mile of original 1.9 mile length of Rt. 665, Max Creek Road)
 - 6. -Rt. 710, Mount Olivet Road Speed Study Results (VDOT to post a 25 mph speed zone)

otherwise)

Mr. Coake/Ms. Taylor

- b. -Other Matters
 - (Supervisor Fariss was advised on the status of Rt. 693, Fariss Mines Road, bridge replacement)
 - (Supervisor Fariss requested an informal speed study of Rt. 787, Peak Creek Road)
 - (Supervisor Sheffey requested assistance with a deceleration lane off of Rt. 11, Lee Highway, into Camelot Farms Subdivision - VDOT will review and advise)
 - (Supervisor Sheffey inquired on status of

paving maintenance in Highland Park Subdivision -
VDOT will advise Mr. Sheffey directly)

4. Treasurer's Report
(Presented)
5. Reports from the County Administrator and Staff:
 - a. -Appointments:
noted
Local Disability Services Board
(ADA Advisory Board to serve - Director of
Management Services to advise)
New River Community Action
(William Dawson reappointed and term revised)
Combined Highway Safety & Emergency Medical
Services Commission
(Appointments made as recommended by
Emergency Services Coordinator)
Mr. Hanks (unless
otherwise)
Ms. Burchett
 - b. -Scheduling Facility Tour - Landfill and
Industrial Sites
(Suggest dates on September 28th agenda)
Mr. Morgan/Ms. Hanks
 - c. -Rt. 655, Macks Creek Road Across Boy Scout
Property, Right-of-Way Existence
(County attorney confirmed lack of public
access)
 - d. -Scheduling Courthouse Relocation, Design,
Exhibits, Dedication and Briefing
(Joint meeting of supervisors and courthouses
committee at 5:30 p.m., Monday, September 21st -
Advertise meeting - Sandwich supper to be
provided)
Ms. Hanks
 - e. -Scheduling Pulaski Community Hospital Tour
(Request hospital arrange tour for 8:00 a.m.
on Tuesday, September 22nd)
Ms. Hanks/Mr. Morgan
 - f. -Request from Health Dept. for Meeting
with Supervisors
(Invite Dr. Robinson to September 28th
regular meeting)
Ms. Hanks
6. Items of Consent:
 - a. -Minutes of July 27, 1992
(Approved)
Ms. Hanks
 - b. -Accounts Payable
(Approved)
Ms. Spence
 - c. -Transfers and Appropriations
(Approved)
Ms. Burchett
 - d. -Contracts and Change Orders

(None submitted)

- e. -Personnel Changes
(Reviewed)
 - f. -Damage Stamp Ordinance Status Report
(Schedule public hearing for September 28th meeting with advertisements on 9/13 & 20) Ms. Hanks
 - g. -Indigent Medical Services Study
(Accepted with compliments to Director of Social Services - Summary report requested for future submittal) Mr. Morgan
 - h. -Human Services Coordination Study Scope
(Reviewed - Place on December agenda) Ms. Hanks
 - i. -NRRRA Landfill Conditional Use Permit
(Extended for four years - Contingent on satisfaction of groundwater and property protection policies - Notify NRRRA) Mr. Morgan
 - j. -Regional Newspaper Recycling and Tire Shredding
(Referred to NRRRA, but not endorsed if competitive with county application for same funds) Mr. Huber/Mr. Morgan
 - k. -Nancy Pugh Fireworks Permit
(Approved September 5th & 6th permit - Notify applicant) Ms. Hanks
 - l. -John Ralph Allison Memorial Resolution
(Approved - Notify family) Ms. Hanks
 - m. -Service Master Maintenance and Custodial Management
(Engagement of services authorized under Burchett School Board contract extension) Mr. Morgan/Ms.
7. Citizen Comments
(Nancy Pugh suggested history of Camp Dubernwaski be preserved) Ms. Gregory
8. Other Matters From Supervisors
(Supervisor Fariss requested enforcement of tax assessment for boat houses anchored near Lowman's Ferry Bridge - Commissioner of Revenue to be requested to pursue through taxation of Appalachian Power Company) Mr. Morgan
- (Supervisor Sheffey requested investigation of alleyway speeding in Fairlawn - County Attorney to check reckless driving statute enforcement on private property) Mr. McCarthy
9. Executive Session - 2.1-344(A)

Personnel

Legal

(County Attorney authorized to respond to declaratory judgement suit service from Harry's Point regarding public road status)

Mr. McCarthy

(Settlement authorized for error on right-of-way easement acquisition for New River Sewer construction)

Land Acquisition/Disposition

Prospective Industry

10. Adjournment (Special meeting scheduled 9/21 at Fairlawn Volunteer Fire Dept.)