

BOARD AGENDA  
PULASKI COUNTY  
BOARD OF SUPERVISORS  
Courthouse

Monday, December 6, 1993  
6:00 p.m.  
New River Room,

Reconvened Meeting

- 
- | ITEM<br>(Follow-up Action_                                     | PRESENTED BY           |
|--|------------------------|
| 1. Call to Order, Welcome and Introductions                    |                        |
| 2. Invocation & Dinner   |                        |
| 3. Discussion of Legislative Issues<br>(Items below discussed) |                        |
| a. Concerns from Senator Trumbo                                |                        |
| b. Concerns from Delegate Baker                                |                        |
| c. Concerns from Board of Supervisors:                         |                        |
| Habitat for Humanity Tax Exemption                             |                        |
| Transportation:  |                        |
| -Additional Secondary Road Funding                             |                        |
| -Interstate 73   |                        |
| Office on Youth Continued Funding                              |                        |
| (Transmit information on funding                               | Ms. Gregory/Mr. Morgan |
| reduction status to legislators)                               |                        |
| Comprehensive Services Act Impact on                           |                        |
| Increased Local Funding for Youth at                           |                        |
| Risk   |                        |
| VACO Legislative Program, Particularly                         |                        |
| Unfunded Mandates  |                        |
| d. Concerns from School Board                                  |                        |
| 4. Other Matters   |                        |
| (Obtain thermostat control key and place                       | Mr. Morgan             |
| with telephone in kitchen)                                     |                        |
| 5. Adjournment   |                        |
| (To reconvene December 15, 7:00 p.m., County                   |                        |
| Administration Building)                                       |                        |