

FOLLOW-UP

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ITEM

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1. Agency/Department Presentations:

- a. School Board  
(Presented request for \$321,372 above proposed budget)
- b. Library  
(Presented request for \$28,495 above proposed budget for main branch library carpet replacement and interior painting – Suggest use of Smith Estate donation and place on June 28 Board consent agenda) Ms. Hanks
- c. Friends of Claytor Lake  
(Presented request for additional funding to cover cost of inmate supervision in lake cleanup – Suggest inmate supervision funding from Clean Community Council for both lake cleanup and illegal dump cleanup and place on June 28 Board consent agenda) Ms. Hanks

2. Additional Information

- a. Library Personnel Adjustment  
(Recommended addition of \$6,755 to proposed budget – Place on June 28 Board consent agenda) Ms. Hanks
- b. Randolph Park Cost Estimate  
(Schedule presentation at May 24 Board meeting by design team, with emphasis on cost reduction alternatives) Mr. Morgan/  
Ms. Hanks
- c. Blacksburg Regional Chamber Invitation on Business Taxes  
(Staff to observe meeting on May 26 – Respond to invitation) Ms. Hanks

- d. Unreduced Retirement At Age 50 With 30 Years Of Service  
(Submit list of employees eligible for benefits in next five years and any other neighboring governments opting out of benefit – Place on June 28 consent agenda) Ms. Hanks
- e. Chart N Pulaski County Expenditures 1999-2000  
(Presented)
- 3. Approval of Budget Advertisement  
(Approved as presented – Submit to Southwest Times for Sunday, May 16 publication) Ms. Hanks
- 4. Other Matters
  - a. Harry DeHaven Park Ribbon Cutting  
(Schedule for 6:00 p.m. on Monday, May 10 at park – Department of Game and Fisheries personnel will begin inspection at park at 2:00 p.m. – Prepare program for ribbon cutting and refreshments) Mr. Morgan/  
Ms. Hanks
  - b. Proclamation For National Historic Preservation Week  
(Proclaimed – Send to media by May 7) Ms. Hanks
  - c. Rt. 807, Hatcher Road, Grading  
(Call resident engineer and request unpaved portion of road be graded – Place follow-up on May Board agenda) Ms. Hanks  
  
(Send School Superintendent Cox a county flag) Ms. Hanks
- 4. Executive Session – 2.1-344(A)  
(No action taken on Glen Lynn membership in NRRA)
- 5. Adjournment