

- Citizens comments are included on each regular monthly meeting agenda. No prior appointment is necessary to speak during the citizen comments times.
- To speak on a particular agenda item, advise the attendant at the door.
- To place an item on the Board's agenda, please notify the County Administrator's Office at least ten days prior to the Board meeting.
- Any citizen concern can be communicated to the County Administrator by calling 980-7705 from 7:30 a.m. to 5:00 p.m. weekdays. All citizen complaints are recorded and responded to as soon as possible.

WHEN SPEAKING BEFORE THE BOARD, PLEASE COME TO THE PODIUM AND GIVE YOUR NAME.

**BOARD AGENDA
PULASKI COUNTY
BOARD OF SUPERVISORS**

**Regular Meeting
Monday, March 25, 2013
6:00 p.m. – Closed Session
7:00 p.m. – Regular Mtg.
County Administration Bldg.**

APPROXIMATE TIME AND ITEM	PRESENTED BY
<p><u>6:00 p.m.</u> 1. <u>Closed Session – 2.2-3711.A.1.3.5.7</u></p>	
<p><u>7:00 p.m.</u> 2. <u>Welcome, Pledge & Invocation</u> a. <u>Welcome</u> b. <u>Pledge of Allegiance</u> c. <u>Invocation</u></p>	<p>Rev. Harry Gunter, Dora Highway Baptist Church</p>
<p><u>7:15 p.m.</u> 3. <u>Recognitions:</u> a. <u>Featured Employee</u> b. <u>Presentation of Resolution Commending First Responders for Response during Recent Storm Events and Water Rescue</u> c. <u>“Love the Bus” Presentation</u></p>	
<p><u>7:25 p.m.</u> 4. <u>Additions to Agenda</u></p>	
<p><u>7:30 p.m.</u> 5. <u>Public Hearings:</u> a. <u>Presentation of Preliminary Budget Recommendations and Proposed Real Estate Tax Rate Increase</u></p>	

- b. Petition by Pulaski County for revisions to the Pulaski County Comprehensive Plan – Future Land Use Map from Residential to Agricultural on the following tax map parcels: 066-001-0000-0004, 5, 9; 066-014-0000-0008, 9, 10, 11, 12, 13, (Ingles District);
- c. Petition by Bruce A. & Jackie R. Nelson for a Special Use Permit (SUP) to allow a second manufactured home on property located at 6850 Morgan Farm Rd. (Rt. 625), zoned Agricultural (A1), 027-008-0000-0003, (Cloyd District).
- d. Petition by County of Pulaski to amend the following section(s) of the Pulaski County Zoning Ordinance:
 - Article 3, Conservation (C1), Section 3-5; remove “Signs advertising sale or rent of premises may be erected up to the property line”;
 - Article 4, Commercial (CM1), Section 4-3; Article 6A, Transitional Industrial (IO), Section 6A-3; Article 6B, Planned Industrial (PID), Section 6B-3; Article 7, Industrial (I1), Section 7-3; remove “Setback Variance”;
 - Article 5C, Residential (R2), Section 5C-1; Article 5D, Residential (R3), Section 5D-1; Article 7, Industrial (I1); Section 7-1; remove “Signs”;
 - Article 6A, Transitional Industrial (IO); Section 6A-1; remove “Signs as allowed by this ordinance in commercial areas”;
 - Article 6A, Transitional Industrial (IO); Section 6A-3; remove “General Advertising Signs (off-premise signs)”;
 - Article 7, Industrial (I1); Section 7-3; remove “General Advertising Signs”;
 - Article 6B, Planned Industrial (PID); Section 6B-1; remove “Signs as controlled by the sign section of this ordinance”;
 - Article 12, Planned Unit Development (PUD); Section 12-2; remove “Signs in accordance with Article 15 of this ordinance”;
 - Article 15, Sign Regulations
- e. Community Development Block Grant

8:30 p.m.

6. Presentations & Citizen Comments (related to items on the agenda)

8:45 p.m.

7. Highway Matters:

- a. Follow-up from Previous Board meeting:
 - Review of Highway Matters Section of Key Activity Timetable (KAT)
- b. Request for Paving of Hedge Lane (off old Rt. 11)
- c. Request for Speed Limit and Watch for Children Signage on Sifford Road, off of Belspring Road
- d. Request for Watch for Children Signage – Pulaski Avenue
- e. Citizen Comments
- f. Board of Supervisors Comments

9:00 p.m.

8. Treasurer's Report

The Honorable Melinda
Worrell, Treasurer

9:10 p.m.

9. Reports from the County Administrator & Staff:

- a. Appointments:
 - Library Board
 - Social Services
 - Clean Community Council
- b. New River Valley Community Services Board Office Space
- c. U. S. Customs Port of Entry
- d. Four-Year Goals
- e. Repair of New River Trail

9:30 p.m.

10. Items of Consent

- a. Approval of Minutes of February 25 & March 7 & 11, 2013 meetings
- b. Accounts Payable
- c. Interoffice Transfers and Budget Adjustments
- d. Ratification and/or Approval of Contracts, Change Orders & Agreements, Etc.
 - Emergency Management Assistance Compact (EMAC) Advance Team Guidelines
- e. Personnel Changes
- f. Proclamations:
 1. National County Government Month – April 2013
 2. Child Abuse Prevention Month
- g. Plaque for IT & Registrar Building
- h. Library Security Cameras

9:45 p.m.

11. Citizen Comments & Presentations *(unrelated to items on the current agenda)*
 - Christmas Store Update Ms. Sally McCarthy

10:00 p.m.

12. Other Matters from Supervisors

13. Adjournment