

Authorized by Electoral Board of the County of Pulaski, 87 Commerce Street, Pulaski, VA 24301

The authority statement printed above must be removed and replaced with the appropriate authority statement for the candidate, committee, individual or group using this ballot for their own purposes.

# Commonwealth of Virginia

## Sample Ballot

### County of Pulaski

#### General Election

Tuesday, November 5, 2019

The authority statement used for this ballot must comply with the requirements of either federal or state law, as appropriate. For state requirements, see §24.2-955 et seq. of the *Code of Virginia*. For federal requirements, call the Federal Election Commission, 1-800-424-9530.

#### Instructions:

- To vote for a candidate**, use a black ball point pen to fill in the oval next to the name.
- To write in a qualified candidate** who is not on the ballot, fill in the oval and write the name of the person on the line.
- If you want to change a vote**, or if you have made a mistake, ask for another ballot.
- If you make marks besides filling the oval**, your votes may not count.



#### Member Senate of Virginia 38th District

Vote for only one

- A. Benton Chafin, Jr. - R
- George W. McCall III - I
- \_\_\_\_\_  
Write-in

#### Member House of Delegates 7th District

Vote for only one

- Larry N. "Nick" Rush - R
- Rhonda G. Seltz - D
- \_\_\_\_\_  
Write-in

#### Commonwealth's Attorney

Vote for only one

- K. Mike Fleenor, Jr.
- \_\_\_\_\_  
Write-in

#### Sheriff

Vote for only one

- Michael W. "Mike" Worrell
- \_\_\_\_\_  
Write-in

#### Commissioner of Revenue

Vote for only one

- Kim L. Matthews
- Donna M. Gray
- \_\_\_\_\_  
Write-in

#### Treasurer

Vote for only one

- Tracy G. Belcher
- Melinda Lyons Worrell
- \_\_\_\_\_  
Write-in

#### Member Board of Supervisors Draper District

Vote for only one

- Dirksen I. "Dirk" Compton
- F. M. "Fritz" Streff
- Allison Haller Hunter
- \_\_\_\_\_  
Write-in

#### Member School Board Draper District

Vote for only one

- Timothy C. Hurst
- \_\_\_\_\_  
Write-in

#### Soil and Water Conservation Director Skyline District

Vote for not more than two

- George W. Hudson
- G. Blair Sanders
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Ballot Style # 003

Typ:01 Seq:0003 Spl:01