

ORDER OF PUBLICATION

Commonwealth of Virginia VA. CODE § 8.01-316

Case No. JJ012126-06-00

PULASKI J&DR - JUVENILE DIVISION

General District Court
 Juvenile and Domestic Relations District Court

Commonwealth of Virginia, *in re* HEDGE, ISAAH MATTHEW

/v. _____

PULASKI COUNTY JUVENILE & DOMESTIC RELATIONS DISTRICT COURT

I, the undersigned Clerk or deputy clerk of the above-named court, authenticate pursuant to VA Code §8.01-391 (C) on this date that the document to which this authentication is affixed is a true copy of a record in the above-named court, made in the performance of my official duties.

The object of this suit is to:
OBTAIN PARENTAL CONSENT TO ADOPTION.

1-17-25
Date

A. Blair
 Clerk Deputy Clerk

It is ORDERED that the defendant BRANDI MARIE HEDGE appear at the above-named Court and protect his or her interests on or before 03/21/2025 DATE 01:00 PM

(This section NOT TO BE PRINTED)

ORDER TO PUBLISHER:

It is further ORDERED that this ORDER OF PUBLICATION be published once a week for four successive weeks in THE PATRIOT

NAME OF NEWSPAPER

a copy be posted pursuant to § 1-211.1, and a copy be mailed to each defendant

proper and necessary party to the proceedings, namely:

BRANDI MARIE HEDGE
1700 GALLIMORE STREET
CHRISTIANSBURG, VA 24073

Publish this ORDER OF PUBLICATION for the time specified and send the CERTIFICATE OF PUBLICATION and the bill to: ROY DAVID WARBURTON, ESQUIRE
80 EAST MAIN STREET, PULASKI, VA 24301

ATTORNEY'S NAME AND ADDRESS

Waiver of Publication:

It is further ordered by the undersigned judge to dispense with publication of this order in a newspaper.

01/17/2025

DATE

HLC
 CLERK JUDGE

FOR COURT USE ONLY

I certify that a copy of this Order was:

- mailed to the defendant at his/her last known post office address AND
- mailed to BRANDI MARIE HEDGE at his/her last known post office address AND
- provided to the designated newspaper AND
- posted

- at the courthouse OR
- on the local public government website or on the website of any court, court clerk, sheriff or

commissioner of accounts of the locality, specifically _____

01/17/2025

DATE

Amanda N. Blair
WEBSITE ADDRESS
CLERK